

# NAKSHATRA AND VASTU REMEDIES FOR MERCURY

*BY RENU SHARMA & VISHAL*

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# ABOUT THE BOOK

**N**akshatra & Vastu Remedies for Mercury is a one-stop unique book to bring Astrology and Vastu (including Decluttering) driven solutions to everyone in layman terms. The writers have practised and applied these solutions in the last 29 years and have made a lasting impact on people's life. This book presents solutions for all 3 nakshatras in a very structured way. Starting from their basic significations, characteristics, and symbols to eight different ways of performing a remedy for Mercury. These are what mantras' to recite or chant, what pooja or prayers to be performed, what and how to donate, which plants to keep or plant, what gemstone or a rudraksha to wear, what yoga to be performed and what precautions are needed for the placement of Mercury in 12 houses. Besides this, for three nakshatras of Mercury, five different ways of performing a remedy are described in a structured way.

Vastu Shastra driven solutions for Mercury and its zone of North is described with its attributes, precautions, preferences, yantras and remedies are described in a methodical manner.

Writers have tried to create a one-stop book for all solutions related to Mercury. For the first-time Astrology, Vastu and Decluttering solutions are combined to give a number of ways of performing remedial solution for Mercury.

Writers firmly believe that these suggested solutions described in the book will make a lasting difference in your and your loved one's life.

# ABOUT THE AUTHOR

Smt Renu Sharma comes from a family of traditional astrologers and practitioner of Ayurveda and herbal medicines. She has been practising Vastu shastra and astrology for the last 29 years. She has finally decided to share her learnings and experience gathered by serving people and making a difference in their life.

Mr Vishal has learned astrology and Vastu shastra from her mother and co-author of this book Smt Renu Sharma. He holds a BE in Mechanical Engineering, M.Tech in IT and MBA (Melbourne University). He is currently active in helping and assisting people to make a difference in their life by applying this divine science of Astrology, Vastu Shastra and Feng Shui.

# DISCLAIMER

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All discussed thoughts, remedies; opinions are collected, researched and applied in various cases.

Please do not follow these solutions without proper consultation from an Astrologer or a Vastu or Feng Shui consultant.

# REMEDIES

## *BACKGROUND*

**R**emedies or remedial measures for planets, constellations (nakshatra) and Vastu dosha are popular in Astrology. Their prime purpose is to address suffering or ill effects of planets, constellations or Vastu dosha. Having said that some astrologers or consultants do suggest remedies for enhancing their good influences on us. My personal opinion is to perform remedies only for addressing ill effects only.

### **Why we suffer or need remedies**

This can be understood by an inherent concept in Sanatana Dharma (popularly known as Hinduism) where reincarnation (cycle of rebirths) is believed, a process which affects every living entity on earth.

Every birth incorporates well, bad and neutral (no adverse or good effect, like progress in spirituality) karma. Suffering or happiness in the present life is driven by good and bad karma in past and present birth deeds. Remember 5<sup>th</sup> House (past life deeds) and 9<sup>th</sup> (future birth) in our birth chart or horoscope signify and give good indicators. Sometimes we do so many bad karmas in one life only that the cycle of rebirth continues until many births to suffer from past deeds and present life's deeds as well. It is the same for good karma. This continues until it balances out and that day means no more rebirth on earth.

Now, most people do say if we have to suffer from these past and present deeds anyway then what is the point of doing these remedial measures. Here, Astrology comes into the scope and provides some insight.

Astrology, a divine and well advanced (beyond humans' grasp) science is leveraged to understand what is coming ahead of us, like an event. This does not mean that we can overcome or bypass that event (good or bad). What we are shown or guided by astrology is, that please be mindful of these events and take some steps to mitigate or do some remedial measures to address its severity.

This means remedial measures are prescribed to reduce the severity of an event

or happening only, that does not mean we can overcome an event. Example if someone's birth chart signifies an accident, which could break his or her leg, then by performing remedial measures, we can only reduce the severity of that accident (event), resulting in only a few stitches or minor scratches but cannot mitigate an accident or an event cannot be stopped or bypassed. Therefore, remedial measures are performed to get some relief from these adverse or life-changing events.

### How does it work?

The popular belief is that these measures work because by performing these, we are influencing the basic nature of a planet or a constellation and hence we can overcome an adverse event. As described above, it is not true, in fact, planets never change their inherent behaviour, they behave the same for everyone, good or bad. So, then the question arises how it works.

Well, this can be understood by the following:

Our birth chart (*horoscope, at least theoretically*) is created by the positioning of each planet in our solar system on the day of birth. This reflects our past, present and future. On this day (*theoretically*) it was finalised that we have an outstanding balance of deeds from the past life (in 5<sup>th</sup> house) and in the present life, we will repay for our past and will do deeds to decide the future (9<sup>th</sup> house) as well. Therefore, it was finalised on the day of birth that every individual will have a different life or journey towards his or her destiny.

By performing these remedial measures, we are trying to address the imbalance of bad deeds from past and present life.

When a day for an event comes in natives life, on that day respective planet for that event like Saturn will check our deeds balance. At the time if we have accumulated fewer bad deeds then a less severe event if more than the more severe event will take place. Since we are not in a position to find what we did in a past life, it's hard to balance out those effects in the present life. Hence any measure we do in the present life will never compensate for our outstanding balance from the past. Therefore, we will never bypass or stop an event by performing remedies.

This is a very simplistic view of things in my opinion. I am sure there are other viewpoints, which could explain this aspect. I do not have any insights into those, but I do respect them.

# TYPE OF REMEDIES

Let me point out that Sage Parashara has not prescribed remedies as such; he has only referred to the recitation of mantra or stotra and donation or charity. Hence, I am not recommending any specific remedy. I am highlighting these various measures in practice, which are being prescribed.

## Classify

Remedies or remedial measures can be classified by applying the following lenses to identify which one to perform, how, when and which direction. These lenses are the following:

Element: What type of activity to perform

Direction: represented by each zodiac or sign

When (hora) and what day of the week is represented by each planet and constellation lord

Caste: what each planet signifies which activity they represent

Moola (root, plants or herbs), Jeeva (Animals), Dhatu (Metal or mineral)

Ayurvedic Nature: Airy (Vata), Pitta (Fiery), Kapha (Watery)

More lenses signifying characteristics, nature and representation of each planet can be applied to fine-tune these remedial measures.

## Element Based Classification

- Fire or Agni: If a remedial planet is of Agni Tatva (fiery element) or in Agni Rasi (fiery Zodiac), then remedies should be based on homa (yajna), praying Agni Deva, lighting a lamp or incense stick or dhoop before starting any remedy
- Air or Vayu: If a remedial planet is of Vayu Tatva (Air element) or in Vayu Rasi (Airy Zodiac), then remedies should be based on reciting or chanting Stotra or doing yoga and taking blessings of Vayu Deva before starting any remedy
- Earth or Prithvi: If a remedial planet is of Prithvi Tatva (Earth element) or in Prithvi Rasi (Earth Zodiac), then remedies should be based on feeding to living beings like humans, animals or birds, walking barefoot or wearing an element or threads and taking blessings Prithvi Deva before starting any remedy



- Water or Jal: If a remedial planet is of Jal Tatva (Water element) or in Jal Rasi (Watery Zodiac), then remedies should be based on donating by immersing items in the stream of flowing water (clean) and taking blessings of Jal Deva before starting any remedy

## **Direction Based Classification**

- Aries: East
- Taurus: South
- Gemini: West
- Cancer: North
- Leo: East
- Virgo: South
- Libra: West
- Scorpio: North
- Sagittarius: East
- Capricorn: South
- Aquarius: West
- Pisces: North

If a planet whose remedy is prescribed is placed in Pisces, then it must be performed while facing North direction or if a planet placed in Gemini then West direction is to be used.

## **Time (Hora) And Day**

Time to perform a remedy is usually prescribed in the hora of each planet and day represented by that planet. Having said that there are other days and time when these can be performed for the respective planet.

## **Day**

- Sunday: Sun, some time for Rahu
- Monday: Moon
- Tuesday: Mars, Ketu
- Wednesday: Mercury, Rahu
- Thursday: Jupiter
- Friday: Venus and sometimes Saturn to appease via Venus
- Saturday: Saturn, Mars

## **Hora**

1<sup>st</sup> hour from sunrise is allocated to the respective day and planet represented by that day. Then go back to 3<sup>rd</sup> day from that day and continue until you reach the 7<sup>th</sup> day.

So on Sunday 1<sup>st</sup> hour from sunrise is Sun's Hora., 3<sup>rd</sup> day backwards is Friday, so next hour Hora is for Venus, next hour Hora will be for Wednesday or Mercury and so on.

Time	Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Sunrise to 1 hr (Say 6-7 am)</b>	Sun Hora	Moon Hora	Mar Hora	Merc Hora	Jup Hora	Ven Hora	Sat Hora
7- 8 am	Ven Hora	Sat Hora	Sun Hora	Moon Hora	Mars Hora	Mer Hora	Jup Hora
8-9 am	Merc Hora	Jup Hora	Ven Hora	Sat Hora	Sun Hora	Moon Hora	Mars Hora
9-10 am	Moon Hora	Mars Hora	Merc Hora	Jup Hora	Ven Hora	Sat Hora	Sun Hora
10-11am	Sat Hora	Sun Hora	Moon Hora	Mars Hora	Merc Hora	Jup hora	Ven Hora
11-12pm	Jup Hora	Ven Hora	Sat Hora	Sun Hora	Moon Hora	Mars Hora	Merc Hora
12-1pm	Mars Hora	Merc Hora	Jup Hora	Ven Hora	Sat Hora	Sun Hora	Moon Hora
1-2 pm	Sun Hora	Moon Hora	Mars Hora	Merc Hora	Jup Hora	Ven Hora	Sat Hora
2-3 pm	Ven Hora	Sat Hora	Sun Hora	Moon Hora	Mars Hora	Sun Hora	Jup oHra
3-4 pm	Contd.	Contd.	Contd.	Contd.	Contd.	Contd.	Contd.

## Ayurvedic Nature

- Airy (Vata)
  - Qualities: cold, dry, Light, moving, flighty, spiritual, thin
  - Taste: bitter, astringent, pungent or spicy, raw
- Fiery (Pitta)
  - Qualities: hot, oily, light, fiery, vibrant, successful, aggressive
  - Taste: sour, pungent or spicy, salty, fetid, warm
- Watery (Kapha)

- Qualities: cool, oily, heavy, stable, slow, methodical, greedy
- Taste: sweet, salty, sour, creamy, heavily cooked

# DONATION OR CHARITY

## Type

The following type of donations are recommended for remedial measure

- Gupt Daan: Anonymous donation
- Vidya Donation: Donation related to education
- Kanya Daan: Donation related to the marriage ceremony of a girl
- Anna Daan: Donation related to grain and food items
  - Anna Daan is usually prescribed as Tula Daan (Donation of items according to your weight) in one go on the day of your Janma Nakshatra
  - Another way to donate is over 12 months.
  - Example if your weight is 60 Kg then donate 5Kg ( $60/12\text{months} = 5\text{ Kg/month}$ ) each month
- Other: there are other types of donation which can be leveraged

*Note: Donations are prescribed or recommended only for 3<sup>rd</sup>, 6<sup>th</sup>, 8<sup>th</sup> 12<sup>th</sup> house lord only*

# STOTRA

## Type

There are various types of stotra or mantra from sattvic to Tantrik. I have primarily described sattvic and rajasic mantras here.

- Sattvic: primarily for our spiritual elevation
- Rajasic: for material gains and desires

# TYPE OF WEAR

## Gemstones

Vedic astrology mentions gemstone but doesn't prescribe any gem as a remedy. Scriptures like Narada Purana prescribes gems as a remedy for planets, where Varahamihira, the great astrologer has highlighted gems and their benefits in

Brihat Samhita but does not prescribe them as remedies in his renowned text of Brihat Jataka

## Rudraksha

Rudraksha is a seed used for prayer and japas in Hinduism. The seed is produced by several species of large evergreen broad-leaved tree in the genus *Elaeocarpus*, with *Elaeocarpus ganitrus* being the principal species used in the making of organic jewellery or *mala* (necklace). Since this is an organic material, it is worn in a chord rather than a chain.

Rudraksha has been suggested in various Puranas and has some remedial effect on a native. A proper consultation is required to wear them.

*Note: Sankalp and prayer of kuldevi or kuldevta is advised every day and before starting any remedy*

# ASTRO DECLUTTERING

- Decluttering means removing unnecessary items from an untidy or an overcrowded place.
- Astro Decluttering means removing unnecessary items or tidy a place while keeping each planet significant items in mind while executing this exercise.
- Tidying and Decluttering our home and place where we live and work is vital to ensure we live a happy, successful and prosperous life in harmony. I gather it is easy to then practice it because people have emotional and functional connect with items at home and work. Hence, they keep them for a longer duration, thinking that this can be used in future. In doing so what they don't realise is, that this is not a good practice at all and it influences their day to day life negatively.
- Every object we use or interact at home or work or other places has some energy and it connects with our environment and universe. Therefore, every object or item needs appropriate care, consideration and handling.
- So to Declutter, our life, 1st step is to recognise that we have a problem of Declutter. Secondly, we need to identify what items are causing what symptoms. Once we have established that then we can either donate, discard or organise them depending upon the need, purpose and joy from that item.
- As a thumb rule any item that hasn't been used for more than one year or four seasons or doesn't give any joy to you or your family or outlived its purpose, then it must be removed or donated because it is unlikely it will be used again. Besides, donating items will allow needy people to use them and in return, you and your family will get blessings from them.

*PLANETS - CLUTTERING SYMPTOMS,  
DECLUTTER BY DONATION AND*

# ORGANISING

- As discussed earlier it is vital to understand what planets signify what items, metals, idols, and animals in the house or at work.
- If these items or belongings (*signifying respective planet*) are not kept properly with care or are broken, then not only it adds to the clutter, but it impacts each planet significance resulting in lack of success, harmony and happiness in life.
- Decluttering impacts your planets and zodiacs in your birth chart, resulting in various impediments and griefs in day to day life.
- Once these items are established with symptoms, the next step is to identify what items need to be discarded or donated and what items need to be organised.



# MERCURY

## *BACKGROUND*

**M**ercury or Budh is the smallest and fastest moving planet around the sun. Mercury represents our communication, expression and application of mind.

### **Info**

Gender:

Androgynous  
(partly male,  
partly female)

Time in Each  
Zodiac or Sign: 30  
days within 27  
degrees of sun,  
maximum 1  
zodiac away

Zodiac or Sign:  
Gemini (Mithun),  
Virgo (Kanya)

Nature:

- o Symbolises all three: Watery (Kapha), Fiery (Pitta), Airy (Vata)
- o Malefic: Ill (badly) associated Mercury
- o Benefic: Well associated Mercury
- o Rajasic (passion)

Taste or Flavor: Mixed

Metal: Ore, Bronze

Colour: Green





Animal: Garuda, Cat, Parrot, Birds in general

Signifies: Education, Speech, Communication, Intelligence, Logic Rational Mind

Ruling Deity: Lord Vishnu, Lord Narayana

Constellation or Nakshatra:

- o Ashlesha

- o Jyeshtha

- o Revati

Day of Week: Wednesday

Direction: North

Exalted (Uccha) Sign or Zodiac: 15° Virgo (Kanya)

Debilitated (Neecha) Sign or Zodiac: 15° Pisces (Meena)

Positional Strength (Digbala) : 1st House

Number Represented: 5

## *SYMPTOMS OF WEAK MERCURY*

When Mercury is weak or debilitated in your chart following symptoms will be found in native:

the weakness of the nervous system, nerve pain, tremors, anxiety, insomnia, palpitations etc

the problem in completing studies

lack of execution of important strategic tasks

lack of new opportunities in life

imitates lifestyle of others

dry or itchy skin

the throat will always be problematic

your tongue starts to get caught between your teeth

getting blisters on the tongue

you'll get small ulcers in your mouth and tongue

your tongue starts to become white

singing becomes very difficult

hypersensitivity of the senses, and allergies  
the lungs and heart may be weak  
the individual will easily suffer from pain and anxiety

## REMEDIES

### Recite Or Chant

Recite Vishnu Sahasranama Stotra (refer Appendix)

Recite Narayan Kavach (refer Appendix) in the morning or listen to it in the evening (Sandhya Kaal)

Mercury's moola mantra (revealed sound or combination of sequences of sound)

Om bram breem broum sah budhaya namah

*Do it 17000 times in 40 days*

Mercury or Budh Stotra

Priyangu Kalika Shyaamam Roopena Pratimam Budham

Soumyam Soumya gunopetam tam Budham Pranamamyaham

*do it daily or 4000 times*

### Pooja Or Prayer

Worship Lord Vishnu every day

Worship Buddha every day

### Plant

Plant this tree or Water it or look after it

o Gemini: Dudhi, Pala indigo

o Virgo: Mango

Keep Vidhara Trees (Elephant Creeper), root wrapped in green cloth with you

### Donate Or Charity

Donate

Green clothes, green coloured items, Herb Ashvagandha

Sword, mace, gifts made of gold

Pistachio nuts, Green Lentils full (moong daal full), Green Chilly

Basil, Mint, Camomile, Coriander, Plantain, Chia seeds, horehound, mullein, haritaki, Castor oil

*Recommended Time: Begin from 1st Wednesday of Waxing Moon (Shukla Paksha) during Mercury's Hora*

*Mercury Hora: one hour during the day after sunrise. Refer any online panchang (lunar/moon-based calendar) for a respective hour during the day and place*

## **Fasting**

Keep fast (no food intake) on Wednesday

*Fast meaning: Sacrifice of food. Food intake is not advised during this fast. Fruits and milk products can be taken during the day*

*Open your fast or take a meal in evening or night after moonrise only*

## **Wear**

Rudraksha

o Wear 10 Mukhi (10 faces) Rudraksha

*This is grown on Rudraksha (Elaeocarpus ganitrus) Tree*

Gemstone

Emerald, Jade, Green Tourmaline

Primarily wear these in gold ring or chain in the neck

*For specifics on what weight, metal, which finger or other information, please consult an astrologer or a qualified priest*

Ornaments

Wear green coloured ornaments or jewellery (esp. in hands)

## **Yoga**

Practice Bhastrika Pranayama, Anulom Vilom

# PRECAUTIONS

Take the following precautions if your Mercury is afflicted or weak in your birth chart (horoscope) in following houses

Mercury in 1st H

- o Avoid green coloured items
- o Avoid staying with your sister in law
- o Do not curse and abuse to anyone
- o Do not consume alcohol or eat seafood, meat or egg
- o Do not roam unnecessarily, try to sit at one place, especially in business and at work

Mercury in 2nd H

- o No open well or water tank in the southwest direction of your home or other properties
- o Avoid keeping a parrot or a goat as a pet
- o Do not keep ash, bhasm or photos of saints who are materialistic
- o Do not keep relations with your sister in law

Mercury in 3rd H

- o Avoid green coloured items in daily uses or consumption, especially on Wednesday
- o Avoid staying in South facing house (look outside from inside of your house to find which direction)

Mercury in 4th H

- o Do not keep a green glass bottle or vase, Devils Ivy (Money plant) and Holy Basil (Tulasi) plant at home
- o Avoid keeping a parrot or a goat as a pet

Mercury in 5th H

- o Remove any broken musical instrument or an electronic item (like iron, music system, and laptop) at home
- o Avoid marrying your daughter in the northern direction from your house or home

Mercury in 6th H

- o No gambling or speculation in the stock market or lotto

Mercury 7th H

o Don't use foul language or create trouble for your mother or an elder women

Mercury in 8th H

Mercury in 9th H

Mercury in 10th H

Mercury in 11th H

o Do not plant any broad or wide leaves based plant in your garden at home

Mercury in 12th H

o Control your temper

## **Precaution For Donation**

o Mercury: If Mercury is placed in Gemini or Virgo, then one should not regularly donate trees, fruits, green clothes, green lentils (green moong daal) or green grass

## *THEME BASED REMEDIES*

To do well in studies or increasing intelligence

Vidya Daan (donation for Education)

*donate material related to education like books or donate some money for a child's education and care*

## *GENERIC REMEDIES*

Recite Narayan Kavach (refer Appendix) during Mahadasa or Antardasa of Mercury

Take a lime, cut it into 2 equal pieces. Take half piece and rub it for 5 minutes on the bottom of your feet in the morning before leaving the bed or at night before sleeping

Plant a Holy Basil (Tulasi) plant in North or North-East of your house or property

*o Nurture it and pour water every day except Sunday*

Pour or feed water to plants in the morning. Avoid watering plants in evening or night

Bury honey in a pot (mud or clay made only) in a lonely place  
Keep your nose clean  
Eat one Amla every day  
Bath with cows milk and honey  
Clean your teeth with fitkari (alum)  
Never take alcohol, meat, or eat full chilli peppers  
Give food to little girls or unmarried girls  
If you donate, then you must forget about it  
Look at your face in oil, then ask God to take bad things out of you and then donate it  
Every Wednesday, throw a copper coin in the water  
Take Brahmi, Neem  
Don't ever keep a bird-like parrot in a cage  
Feed green grass to a goat on Wednesdays

## *DECLUTTERING SYMPTOMS*

If green coloured plants (holy basil, Tulasi), creepers, birds (parrot), household items, idols (esp; Vishnu) and books are not kept properly with care or are broken or are ripped than it impacts following:  
how people talk to others, speech and skin problems  
the problem in completing studies  
lack of execution of important strategic tasks  
lack of new opportunities in life  
imitates lifestyle of others  
lack of new opportunities and clients  
impacts business orders to be received and there is no fruitful conversation with prospects  
worsening of relation with uncles (mother side) and friends  
North direction is cluttered or not utilised properly at home

# DECLUTTER

To declutter the following steps are required

- o 1st Discard and Donate
- o 2nd Organise

## **Discard And Donate**

Once symptoms, items and zones are identified, the next step is to make a call on what items to discard or donate so that they can be reused by someone else

In the case of Mercury following items can be discarded or donated

- o discard broken green coloured items
- o discard broken Vishnu idol
- o discard broken sculpture or figurine of birds like parrot or pigeon
- o donate extra vegetables or rotten vegetables
- o discard old plants or creepers or ones which have died
- o discard broken pictures of children
- o donate old and ripped books and magazines
- o donate green lentils if in abundance
- o donate extra plant of holy basil (Tulasi), keep only one
- o discard old skin moisturiser
- o discard old or faulty pens and pencils
- o discard broken windows or glass or frame of broken windows

## **Organise**

Once we donate or removed items which are not needed then we need to tidy our place to ensure every object is properly placed at its designated place

In the case of Mercury following can be done

- o clean and tidy your north corner of house or work, don't use red colour items in this corner
- o lighten up the north zone with blue colour if required
- o in case of study, books organise them in the following order. Arrange books in

a vertical storage style like a bookshelf

- magazines

- professional

- general-purpose

- o in a digital age, throwaway old bills, bank statements pay slips, reference articles, or papers, greeting and business cards. Save only which have a contractual value and are must, rest goes in the bin

- o discard old greeting cards

- o arrange items in a vertical storage style and ensure each item has a place in the house

- o keep your skin clean and moisturised and keep your moisturiser in a tidy place

- o water green plants in the morning not in evening or afternoon, morning is the time where plants require and use water in the most efficient way

- o keep holy basil (Tulasi) in north

- o organise walk in nature every day at the same time, else go in nature and spend with family on a weekend

- o make a habit to write daily or capture your thoughts in a blog or a diary

## **Precaution**

To ensure cluttering doesn't begin, please do the following things

- o put each item back to its position after its use

- o assign a place for each item where it is being kept, else it will be kept at a various place which will be hard to find

- o use organisers like drawers, boxes or built-in shelves

- o don't keep things in a horizontal stack, but use vertical storage style like books in the bookshelf

- o don't get carried away by the emotional value attached to an item, attention needs to be paid 1st on functional value and then the emotional value

- o look after your pets esp. birds like parrot and pigeon, don't keep them in a cage if you have any, let them free to go in nature

- don't be rude to your friends and disrespect your uncles

- o ensure your windows are clean



## **Conclusion**

By applying three-step process of Decluttering (Discard and Donate, Organise and Precaution), it will activate your planets and will resonate with appropriate energy, resulting in relief from symptoms discussed for each planet

Once executed and followed religiously, slowly and steadily life is bestowed with success, harmony and happiness in life once these steps are followed religiously

Finally paying gratitude to everything in life goes a long way in ensuring a person becomes happier and abundant

## **When To Declutter**

Out of 7 days in a week, Saturday is the day to declutter your house or other places

Decluttering activity must start on a Saturday and finish on a Saturday because Saturn means promise and whatever activity is started on a Saturday it is completed with the desired outcome



# NAKSHATRA OR CONSTELLATION BASED REMEDIES

There are 28 nakshatras or constellations known to us, but we only refer to 27 nakshatras in natal astrology.

For this book, we have compiled remedies for Mercurys three nakshatras that is, Ashlesha, Jyeshtha and Revati.

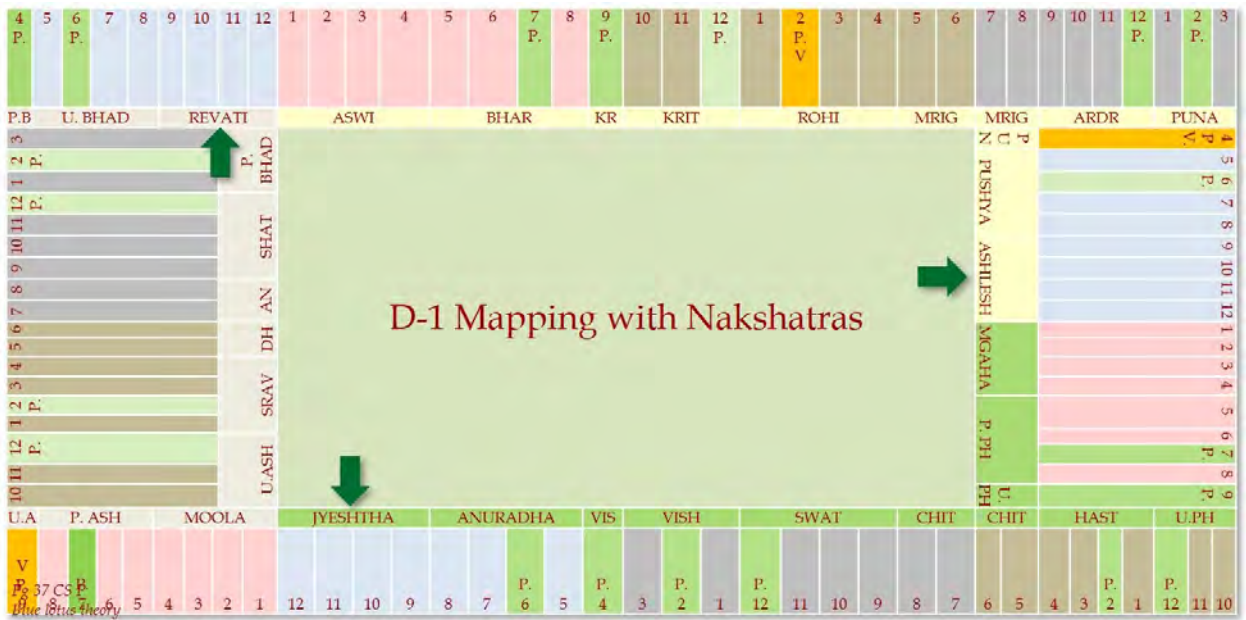
Note:

*Abhijit is 28<sup>th</sup> nakshatra, whose planetary lord is Sun, the ruling deity is Brahma and its zodiac or sign is Capricorn (6°40' -10°53' 20").*

## D-1 MAPPING WITH NAKSHATRAS

Following diagram shows how all nakshatras are mapped to 12 zodiacs using South Indian style birth chart.

Sections marked with P (green coloured) and V (orange coloured) are Punarvasu Nakshatra and Vargottama. *From CS Patel's Book on Navamsa*



# ASHLESHA

## *INFO*

Presence in Zodiac or Sign: Cancer

Ruling Planet: Mercury

Symbol: Coiled Serpent (snake)

Purpose: Dharma

Nature:

- o Demon, Darkness, Deceit

- o Watery (Kapha)

- o Guna: Sattvic (goodness, balanced)

- o Gana: Demon (Rakshas)

Caste: Outcaste (mleccha)

Gender: Female

Animal: Male Cat

Bird: Spotted Owlet

Ruling Deity: Naga (half serpent, half-human), the Serpent King

Key Words: Clinging, Dangerous or Devious, Sexual, Instinctive, Genetic heritage, Calculative, Spiritual awakening, Deceptive, Intuition or Perception or Wisdom, Concentration

Operating Nature: Tikshna: The Sharp or Dreadful

Key Activities: for plotting against enemies, getting your work done at any cost, Oblation to the Ancestors(Shraddh), good for illegal and anti-social deeds such as cheating, tantra and black magic, killing people or animals

## *REMEDIES*

**Recite Or Chant**

Recite following Beej Mantra (revealed sound or combination of sequences of sound) on Ashlesha Nakshatra day

Om Kham, Om Gam 108 times

Om Nama Shivaya Shubham Kuru Kuru Triyambkaye Nama Om

*Ashlesha Nakshatra day means when the moon transits this nakshatra in the lunar month*

## **Pooja Or Prayer**

Worship Lord Shiva, do Rudra Abhisheka

## **Donate**

Donate milk in Shiva temple

## **Plant**

Plant this tree or Water it or look after it

Nag Champa, Nagkeshara, Sandalwood

## **Other**

Pour milk on Shivalinga or do Rudra Abhisheka

Immerse milk in sea

Feed milk to the male cat

This is a Tikshna or Sharp nakshatra. This nakshatra is favourable for filing for a divorce, black magic, casting spells, punishment, hypnotism, evoking of spirits, demons, to divide others, to train and tame animals

## **What Vehicle To Buy**

To buy a car which will activate 4th house following sounds be used to find the name of the company of car (instead of the model name). Nakshatra must be your janma nakshatra, meaning your moon is placed in this nakshatra. These sounds are :

o Pada 1 - Di

o Pada 2 - Du

o Pada 3 - De

o Pada 4 - Do

# JYESHTHA

## *INFO*

Presence in Zodiac or Sign: Scorpio

Ruling Planet: Mercury

Symbol: Round Talisman, Earring, Umbrella

Purpose: Materialistic (Artha)

Nature:

- o Elder, Mature, Gain Respect, Revengeful

- o Airy (Vata)

- o Guna: Sattvic (Goodness, balanced)

- o Gana: Demon (Rakshas)

Caste: Shudra (worker)

Gender: Female

Animal: Male Deer, Hare

Bird: Brahmani Duck

Ruling Deity: Indra Dev (the king of demi-gods)

Key Words: Eldest, Ability to defeat and overcome challenges, Mental fortitude, Fierce, Work towards economic prosperity, Can suffer the wrath of a married woman, Amorous and seducer or Virile, Addictions, Moving into unchartered territory

Operating Nature: o Tikshna: The Sharp or Dreadful

Key Activities: for plotting against enemies, getting your work done at any cost, Oblation to the Ancestors(Shraddh), good for illegal and anti-social deeds such as cheating, tantra and black magic, killing people or animals

## *REMEDIES*



## Recite Or Chant

Recite following Beej Mantra (revealed sound or combination of sequences of sound) on Jyeshtha Nakshatra day

Om Dham 108 times

Om Nama Shivaya Shubham Kuru Kuru Surajestaya Nama Om

*Jyeshtha Nakshatra day means when the moon transits this nakshatra in the lunar month*

## Pooja Or Prayer

Worship Lord Vishnu

Worship Goddess Durga or Goddess Kali

## Donate

Donate Umbrella or earring to needy or worker

## Plant

Plant this tree or Water it or look after it

o Red Silk Cotton

## Other

Take 4 green glass bangles, some cash, and 1.25kg Green lentils and tie it in a green 1.15-meter cloth or saree and give this to a eunuch

Keep a picture of Umbrella or Earring and look at it every day

Don't raise your middle finger while talking or to show disrespect to other

This is a Tikshna or Sharp nakshatra. This nakshatra is favourable for filing for a divorce, black magic, casting spells, punishment, hypnotism, evoking of spirits, demons etc.

## What Vehicle To Buy

To buy a car which will activate 4th house following sounds be used to find the name of the company of car (instead of the model name). Nakshatra must be your janma nakshatra, meaning your moon is placed in this nakshatra. These sounds are :

- o Pada 1 - No
- o Pada 2 - Yo
- o Pada 3 - Yi
- o Pada 4 - Yu

# REVATI

## *INFO*

Presence in Zodiac or Sign: Pisces

Ruling Planet: Mercury

Symbol: A pair of fish swimming in the sea, Drum

Purpose: Moksha

Nature:

- o Resolution, Revolving Wisdom, Dreamer, Supportive

- o Watery (Kapha)

- o Guna: Sattvic (Goodness, Balance )

- o Gana: Dev

Caste: Worker (Shudra)

Gender: Female

Animal: Female Elephant

Bird: Pigeon

Ruling Deity: Pushan (Solar Deity), Lord Vishnu

Key Words: Ability to nourish, protect and foster, Good sense of direction, Secret evolution and creativity, Spiritual, Accomplished in arts, Possessor of esoteric knowledge, Sensitive and empathetic, Communicative, Lucky, Articulate

Operating Nature:Mridu, Soft, Mild,Tender

Key Activities: creating new relationships & friends, starting new things, ceremonies such as learning music, fine art, travel, jewellery, wearing clothes and social activities

## *REMEDIES*

## Recite Or Chant

Recite following Beej Mantra (revealed sound or combination of sequences of sound) on Revati Nakshatra day

Om Lam, Om Ksham, Om Am, Om Aam 108 times

Om Nama Shivaya Shubham Kuru Kuru Rudraya Nama Om

*Revati Nakshatra day means when the moon transits this nakshatra in the lunar month*

## Pooja Or Prayer

Worship Lord Vishnu

## Donate

Donate Green lentils in Vishnu temple

## Plant

Plant this tree or Water it or look after it

Indian Butter Tree

## Other

Wear variegated colours and pastel shades

Offer green coloured sweets in Lord Ganesha temple

Give green moong (green gram) to cows

Feed Pigeons

This is Mridu or Tender nakshatra. This is favourable for making new friends and enjoyment of pleasures, singing, learning music, romance, dance, drama, fashionable clothes, wearing ornaments and writing of poetry

## What Vehicle To Buy

To buy a car which will activate 4th house following sounds be used to find the name of the company of car (instead of the model name). Nakshatra must be your janma nakshatra, meaning your moon is placed in this nakshatra. These sounds are :

- o Pada 1 - De
- o Pada 2 - Do
- o Pada 3 - Cha
- o Pada 4 - Chi

## *NOTE ON TIMING*

Note: Every remedy for each planet and constellation or nakshatra could be performed on the respective day (*described earlier in each section*). However, there are two constellations or nakshatras which are regarded as doctors of gods (Dev Vidhya). These two are Ashwini and Shatabhisha and are known as Parihara nakshatras. Therefore, any remedy performed when the moon transits these nakshatras in a lunar month gives good results.

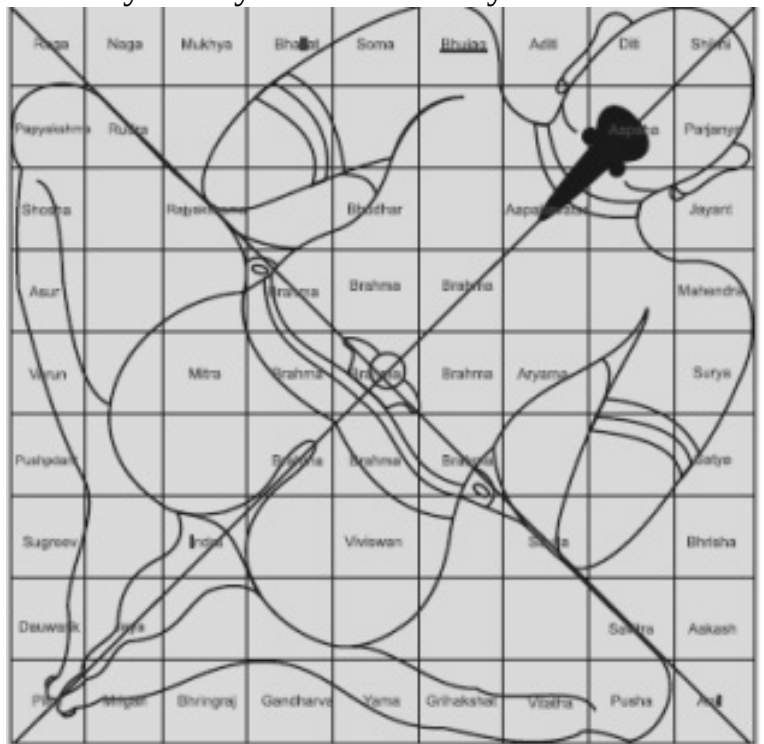


# VASTU SHASTRA BASED REMEDIES

## *BACKGROUND*

**V**astu Shastra is a traditional system of architecture for designing and building structures in harmony with nature and our universe. This science is prescribed in our Vedas (ancient scriptures of India, say Hinduism). It is an integral part of Vedic astrology and must not be treated as a separate science.

Ancient Vastu Shastra principles layout how temples, houses, cities, gardens, roads and other structures need to be built. Today this science is popular under the name of Vastu, Mahavastu and closely related Feng Shui. Vastu provides solutions for most problems in our day-to-day life without any demolitions or



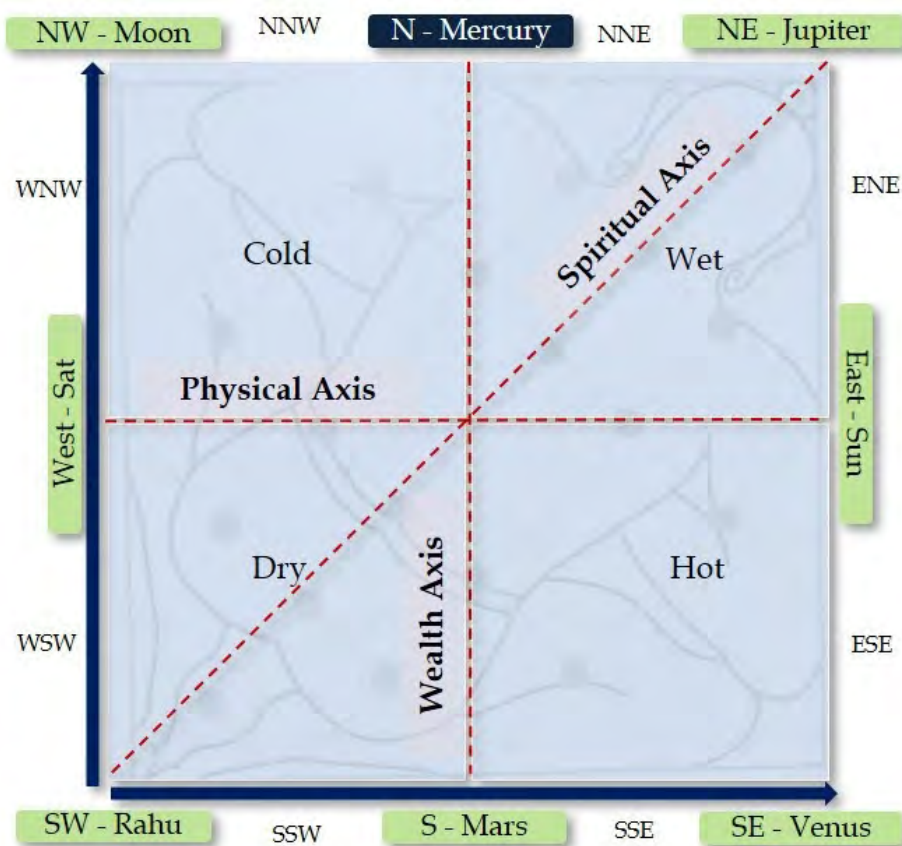
major constructional changes.

INFO

- Lord: Vastu Purusha (Person)

- Responsible: for happiness and strength of the structure
- Facing: Facing Downward
- Number of Dev: 45 Devas are controlling respective zones
- Elements: Five
- Directions to Consider: 16
- Each Direction Zone or Area: 22.5° only, from the centre of any structure in scope

## ATTRIBUTES OF DIRECTION: NORTH



- Signifies: New Openings, Clients
- Devta: Soma
- Characteristics: Wealth, Money Gain
- Planet: Mercury
- Colour: Blue, black

- Element: Water
- Shape: Wavy, Irregular
- Body Part: Shoulder



# REMEDIES

- Imbalance if the zone is contracted or less  
no new opportunities in business or life  
treat this zone with Blue colour
- Imbalance if the zone is extended or extra  
too many queries for new business but no new sales or orders  
treat this zone with Green colour
- From Ocean Churning  
Vastu has a close link with items which came out from Ocean churning when Devta and Demons were fighting  
For the North direction place Mani, the jewel possessed by lord Vishnu, or place jewels or valuables in that direction

- Other Items or Symbols to Use  
Green plants, Jewels, Water,  
Conchshell, Green Scenrey, Lotus  
Flower, Kuber in Brass, Mercury  
Yantra



Please refer 45 devtas zone with 9 maha marmas zones marked as red dots

## ● Preferred

Sales Office, Underground Water Storage, Doctors Clinic

## Precautions

No Fire or Earth Element or Red, Pink or Yellow Colour

No Kitchen, Bin, Toilet, Washing Machine here

Vayu (Papa)	Naga	Mukhya	Bhallat	Soma	Mriga	Aditi	Diti	Isha		
Roga	Rudra	Rajaykah ma	Bhudhar			Apavatsa	Apa	Parjanya		
Sosa								Jayant		
Asur	Mitra			Brahma		Aryama		Mahend		
Varuna								Surya		
Pushpdn at								Satya		
Sugreev	Indraj Jaya	Indra	Vivasvan			Savitra	Savita	Bhrisha		
Dauvrik								Akasha		
Pitri	Mrisha	Bhring	Gandhar va	Yama	Grishaks hat	Vitatha	Pusha	Agni (Anil)		

## How To Recognise Mercurys House

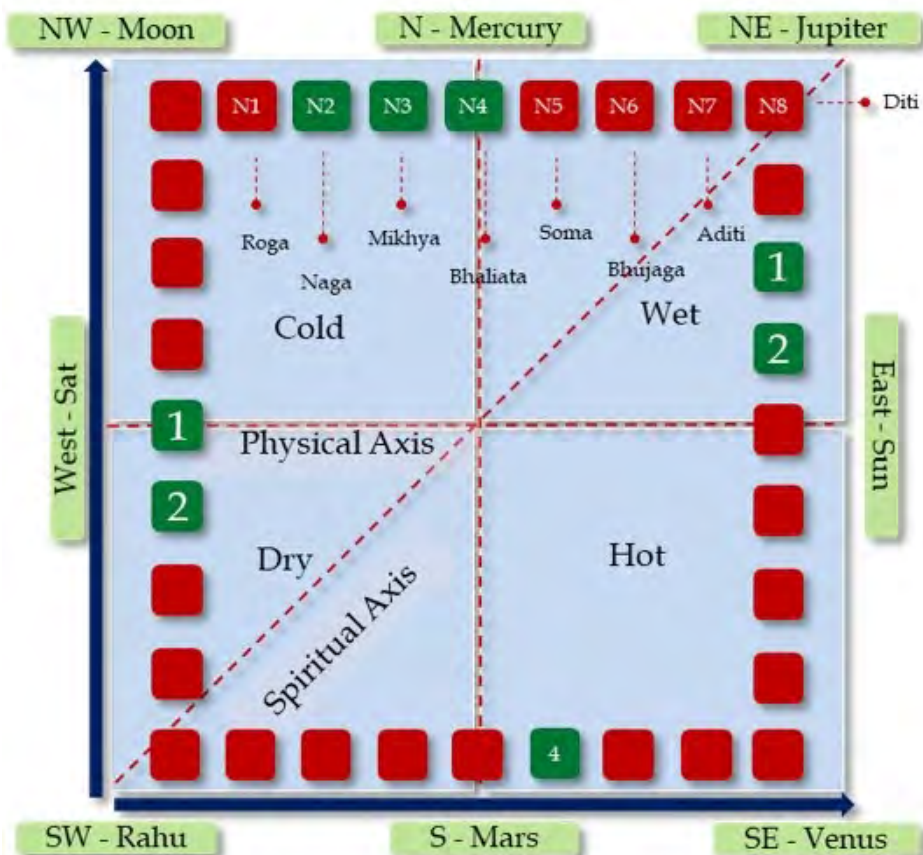
open from 4 sides

entrance in North

occupants will be active and speak swiftly

house will be warm during the day and cold in the night

## North Entrances



There are 32 main entrances which are identified in Vastu.

North direction has only 3 beneficial entrances for the main entrance, that is owned by devta Naga (intelligence, Vishwakarma (Mikhya - wealth, sons), Bhallat (gains, valour, gunwaan) respectively.

Rest 5 causes grief and create various challenges in life. Hence each main entrance needs to be treated with appropriate solution.

## Generic Remedies

- Keep water filled in Terracotta or an earthen pot in the North East corner of your house and refill it every week
- Take blessings of Vastu Purusha Everyday
- Keep Yellow scented flowers in your house
- Wipe your main door every day or once a week to gain positive energy and decrease the effect of Rahu
- Place an idol of Lord Ganesha outside of your house and place the same replica inside of your house. Keep in a way that they are back to back

- No heavy, pointed, sharp items like Knife, Nails as head of Vastu Purusha lies here
- No slope in South direction
- If your Ascendant and Ascendant Lord is strong than good ventilation and entry of the house is present
- Do not keep Broken Glass, Idol of God and Goddess in your home
- Do not Plant or Keep Cactus in your home. The thorny plant represents Mars and depending upon the placement of Mars in your chart a remedial step is required
- Windchime made of 7 metallic rods can be placed towards the western direction of the house as a remedy to address ill effects of Saturn
- Never keep broken or non-working electrical or electronic items as it increases the influence of Rahu
- Sound of the doorbell has to be pleasing else it creates short temperament among house members
- Running water or leakage of water or broken tiles or marbles needs to be replaced immediately
- Never sit in a position while putting your back at the main door of the house. This creates deceits, backstabbing and unwanted visitors
- Install a nameplate of your house on the main entrance to enable opportunities to find you easily. Lighting the nameplate increases the effect manifold
- A Garden needs to be in the Northeast or East zone and it needs to be kept clean
- A storeroom needs to be in the South-West zone
- Tie eight peacock feathers for with a white coloured thread. Recite the following mantra 108 times Om Somay Namah. Keep these in your home
- Add sea salt to the water while cleaning and mopping your house or a premise in use.
- Do not keep broken utensils or dishes, mirror, broken bed in the house
- Discard or fix any broken watch or clock in your house
- Keep your face towards the East (long life) or North (money) while having your meal. South and West needs to be avoided
- Always clean your dishes and utensils after a meal and tidy your kitchen

(Mars) meal zone

- Offer water to your visitors every time they come home, reduce Rahu (North node of Moon) influence
- Every time you come home, bring something home, this enhances wealth and chances of success

--

For optimal and satisfying outcomes every day do the following  
when stepping out we should have the same nostril open as the foot we're using to step out of the door:

- Sunday - right foot, right nostril open
- Monday - left foot, left nostril open
- Tuesday - right foot, right nostril open
- Wednesday - left foot, left nostril open
- Thursday - left foot, left nostril open
- Friday - left foot, left nostril open
- Saturday - right foot, right nostril open

Sun	Mon	Tue	Wed	Thu	Fri	Sat
R	L	R	L	L	L	R

--



# APPENDIX

# MANTRAS FOR MERCURY

## NARAYAN KAVACH

**N**arayana Kavacham is described in The Shrimad Bhagavatham or The Bhagavata Purana (holy book of Hindus), Sixth Skandha (section), Chapter 8. It was narrated by Sage Suka to King Pareekshith, son of Abhimanyu as a means to protect himself from the enemies, which was earlier taught by Sage Vishwaroopa to Lord Indra. It is an Armour to protect ourselves from our enemies seen and unseen. Whoever listens or recite this stotra is relieved from all the sins and protected by Lord Vishnu.

If your Moon is placed in Pushya Constellation or Nakshatra in your birth chart then this kavach can be recited or listened

--

- Om Namō Narayanaya
- Om Namō Bhagavathey Vasudevaya
- Om Shri Hari
- Atha Shri Narayana Kavacham

### **Raja Uvacha**

Yaya Guptha : Sahasthraksha: Savahan Ripusainikan  
Kreedanniva Vinirjithya Trilokya Bubujey Shriyam  
Bhagavansthanma Makhyahi Varma Narayanathmakam  
Yatha Sthathayina: Shathroon Yena Gupthosjayanmrudhey

### **Shri Shuka Uvacha**

Vrutha: Purohithosthvashtro Mahendrayanu Prucchathey  
Narayanakhyam Varmaha Thadhihaikamana: Shrunu  
Narayanamayam Varma Sannhedh Bhaya Agathey

Padhayor Janunorurorudharey Hrudhyadhorasi  
Mukhey Shirasyanupuryadhomkareedhini Vinyaseth  
Om Namo Narayanethi Viparyamathapi Va  
Karanyasam Thatha: Kuryath Dhwadhashakshara Vidyaya  
Pranavadhi Akarantha Mangulyangushta Parasu  
Nyseth Hrudaya Omkaram Vikara Manumoordhani  
Shakaram Thu Bhruvor Madhye Nakaram Shikhaya Dhisheth  
Vekaram Nethrayoruja Nakaram Swara Sarasandhishu  
Makara Asthramuddhishya Manthra Murthir Bhavedh Budha  
Savisargam Phadantham Thath Saradhishi Vinirdhisheth

### **Om Vishnavey Nama Ithi**

Athmanam Paramam Dhyayeth Dheyam Shadshakthibhiruthyama  
Vidhya Thejas Thapo Murthimimam Manthra Mudhahareth  
Om Hariridhyanma Saraksharam Nysthangripadma Pathagendraprushtey  
Dharari Charanmasi Gadhesu Chapasan Dhadhanoshta Gunoshta Bahu  
Jaleshu Mam Rakshathu Matsya Murthiryadho Ganebhyo Varunasya Pashath  
Sthleshu Maya Vaduvamanosyath Trivikrama Khevathu Vishwaroopa  
Durgeshta Vada Vyaji Mukhadhishu Prabhu Payannrusimho Surayoothapari  
Vimunchyatho Yasya Mahattahasam Dhishovinedhurnyapathanscha Garbha  
Rakshathvasou Madhvani Yajyakalpa Swadhamshtayoni Thadharo Varaha  
Ramo Trikoodeshvadha Vipravasey Salakshmanoswayadh Bharathagrajosman  
Mamugradharanmadhakhilath Pramada Narayana Pathu Narascha Hasath  
Dhathastha Yogadh Dhadha Yoganatha Payadh Gunesha Kapila Karma  
Bandhanath  
Sananth Kumaro Vathu Kamadevaddhyasheersha Mam Pathi Devahelanath  
Devarshi Varya Purusharachanatharath Kurmo Harirmam Nirayadhasheshath  
Dhanvanthari Bhagavan Pathvapadhyath Dhwandhvadh Bhayadhrushabho  
Niranchithathma Yajschascha Lokadhavathanjananthath Balo Ganath Krodha  
Vashadhahindra  
Dhwaipayano Bhagavan Prabhodhath Buddhasthu Paganda Ganath Pramathath  
Kaliki Kale Kalamalath Prapathu Dharmavanayoru Kruthavathara



Mam Keshava Gadhaya Pratharavyadh Govinda Asangavamaththavenu  
Narayana Prahna Udhatha Shakthir Madhyandhiney Vishnurarindra Pani  
Devosparahena Madhuhogradhanva Sayam Tridhamavathu Madhavomam  
Dhoshey Rishikesha Udhara Dhathrey Nisheedha Yekosthu Padmanabha  
Sri Vatsadhama Pararathra Esha Prathyusha Eshosthidharo Janardhana  
Dhamodharo Vyasa Dhanu Sandhyam Prabhathey Vishwesharo Bhagavan  
Kalamurthi

Chakram Yuganthanalathigmanemi Bhramath Samanthath Bhagavath  
Prayukthma

Dhandhagdhi Dhandhangdhari Sainyamasu Kaksham Yatha Vathasakho  
Huthasha

Gadhe Shanisparshana Vispulingey Nishpindi Nishpindya Jitha Prayasi  
Kooshmanda Vainayaka Yaksha Raksho Bhutha Graham Choornaya  
Choornayarin

Thwam Yathudhana Pramatha Pretha Mathru Pishacha Vipra Graha  
Ghoradhrishtin

Dharendra Vidhravaya Krishnapuritho Bhimaswanorer Hrudayani Kambayan  
Thwam Dhigma Dharasi Varari Sainyameesha Prayuktho Mama Chindi Chindi  
Charamanschathachandra Chadhaya Dhvishamakhonam Hara Papa  
Chakshusham

Yanno Bhayam Grahebhyo Bhuth Kethubhyo Nrupa Yeva Cha  
Sarisrupeybhyo Dhamshtribhyo Bhuthebhyyom Hobhya Yeva Va  
Saranethani Bhagannama Rupasthra Keerthanath

Prayanthu Samkshayam Sadhyo Yena Shreya Pratheepaka  
Garudo Bhagavan Sthothrasthobhas chandhomaya Prabhu  
Rakshathva Shesha Kruchrebhyo Vikshvasena Swanamabhi

Sarapadhbhyo Harernama Rupayanayudhani Na  
Buddhindhriya Mana Pranana Panthu Parshadhabhushana

Yatha Hi Bhagavanneva Vasthutha Sadh Sacha Yath

Sathyananena Na Swarey Yanthu Nasamupadhrava

Yathaikathmanu Bhavanam Vikalpa Rahitha Swayam

Bhushanayudha Lingakhya Dhathey Shakthi Swamayaya

Thenaiiva Sathyamanena Sarrajjo Bhagavan Hari  
Pathu Sarou Swaroopaina Sadha Sarathra Saraga  
Viddhikshu Dhikshur Dhvamadha Samanthanthara Bahir Bhagavan Narasimha  
Prahapayam Lokabhayam Swanena Grahastha Samastha Theja  
Makhavannitha Makhyatham Varma Narayanathmakam  
Vijeshyasyajyasa Yena Dhamshitho Suryoothapan  
Yethath Dharayamanasthu Yam Yam Pashyathi Chakshusha  
Padha Va Samsprusheth Sadhya Sadhvasath Sa Vimuchyathey  
Na Kuthaschith Bhayam Thasya Vidhyam Dharayatho Bhaveth  
Rajadhasyugrahadhibhyo Vyangradhibhyascha Karhachith  
Imam Vidhyam Pura Kashchith Koushiko Dharayan Dhvija  
Yoga Dharanaya Swangam Jahou Sa Marudhvani  
Thasyopari Vimanena Gandhara Pathirekadha  
Yayou Chithratha Sthirbhivrutho Yathra Dhvijakshya  
Gagananya Pathath Sadhya Savimano Hyvak Shira  
Sa Valakhilya Vachanadhasthinyadhaya Vismitha  
Prasya Prachi Saraswathyam Snathva Dhama Swamanvagath

Shri Shuka Uvacha

Ya Idham Shrunuyath Kale Yo Dharayathi Chadhrutha  
Tham Namasyanthi Bhuthani Muchyathey Saratho Bhayath  
Yetham Vidhyamadhigatho Vishwaroopacchathakruthu  
Trilokya Lakshmim Bhubujey Vinirjithyamrudhey Suran

Ithi Sri Narayana Kavacham Sampoomam

--

## *VISHNU SAHASRANAMA STOTRA*

The Vishnu Sahasranama is a list of 1,000 names (sahasranama) of Lord Vishnu. In Hinduism, it is regarded as one of the most sacred and commonly chanted stotras.

The Vishnusahasranama as found in the Anushasana Parva -1 of the Mahabharata and is the most popular version of the 1,000 names of Lord Vishnu. During the epic, the battle of Kurukshetra the famous warrior Bhishma who was on his deathbed (of arrows) in the battlefield handed down these names to Yudhishthira.

Other versions exist in the Padma Purana, Skanda Purana and Garuda Purana. Each name glorifies Lord Vishnu's countless great attributes

**Note:**

There are 27 Nakshatra or constellation and each constellation has 4 pada or divisions. Hence total divisions are  $27 \times 4 = 108$

Unsurprisingly there are 108 verses or shlokas in Vishnu Sahasnama Stotra

Every shloka or verse (108 in number) corresponds to each pada (division) of each constellation or nakshatra ( $27 \times 4 = 108$ )

This means each pada/division of a constellation is directly related to each verse or shloka

Therefore as a remedial measure for a planet, each shloka can be recited to appease your constellation or nakshatra in your birth chart (horoscope)

1st Deva (demigod) nakshatra or constellation is Kritika so the counting shall start from Kritika's 1st pada or division

1st shloka or verse is for 1st division (pada) of Kritika

2nd shloka or verse is for 2nd division (pada) of Kritika

5th shloka or verse is for 1st division (pada) of Rohini

...

...

107th shloka or verse is for 3rd division (pada) of Bharani

108th shloka or verse is for 4th division (pada) of Bharani

--

**Om Vishvasmai Namah**

1. Vishwam vishNur vashatkAro, bhUtha bhavya bhavatprabhuH bhUtha kRdh  
bhUdha bRdh bhAvo, bhUtAtmA bhUta bhAvaH
2. pUtAthmA paramAtmA cha, muktAnAm parama gathiH avyayah purushah  
sAkshi kshetrajnyokshara eva cha
3. yogo yogavidhAm netA pradhAna purusheshwaraH nArasimhavapuh  
shrImAn keshava purushottamaH
4. sarvah sharvah shivah sthANur bhUtAdhir nidhir avyayaH sambhavo  
bhAvano barthA prabhavah prabhurIshwaraH
5. swayambhUh shambhurAdityah pushkarAksho mahAsvanaH anAdhi nidhano  
dhAthA vidhAta dhAturuttamaH
6. aprameyo Rshikeshah padmanAbho amaraprabhuH vishwakarmA  
manustvashTA sthavishTa sthaviro dhRvaH
7. agrAhya shAshvata krishNo lohithAksha prathar dhanaH prabhUthas trika  
kubdhAma pavitram mangaLam param
8. eeshAnah prANadah prANo jyeshTah sreshTah prajApatiH hiraNya garbho  
bhU garbho mAdhavo madhusUdanaH
9. eeshwaro vikramI dhanvI medhAvi vikramah kramaH anutthamo  
dhurAdharshah kRtagnya kRthirAtmavAn
10. sureshah sharaNam sharma vishwarethAh prajA bhavaH aha samvatsaro  
vyALah prathyayah sarvadarshanaH
11. ajah sarveshwarah siddha siddhiH sarvAdhirachyuthaH vRshAka  
pirameyAtmA sarvayoga vinisruthaH
12. vasur vasumanAh satya samAtmA sammithah samaH amoghah  
pundarIkAksho vRshakarmA vRshAkRthiH
13. rudro bahushira babhrur vishwayoni shuchisravAH amRtah shAshwata  
sthANur varAroho mahAtapAH

14. sarvagah sarva vid bhAnur vishwakseno janArdhanaH vedo  
vedavidhavyango vedAngo vedavith kaviH

15. lokAdhyaksha surAdhyaksho dharmAdhyakshah kRthAkRthaH chaturAtmA  
chaturvyUhas chatur damshTras chaturbhujaH

16. brAjishnur bhojanam bhokthA sahishNur jagadhAdhijaH anagho vijayo  
jethA vishwa yonih punarvasuH

17. upendro vAmanah prAmshur amoghah shuchirUrjithaH ateendrah sangrahaH  
sargo dhRtAtmA niyamo yamaH

18. vedyo vaidyah sadAyogi vIrahA mAdhavo madhuH atheendriyo  
mahAmAyo mahotsAho mahabalaH

19. mahAbuddhir mahAvIryo mahAshaktir mahAdhyuthiH anirdeshyavapuh  
shrImAn ameyAtmA mahAdhri dhRk

20. maheshvAso maheebharthA srInivAsah sathAm gathiH aniruddhah  
surAnandho govindo govindhAm pathiH

21. marIchir dhamano hamsah suparNo bhujagottamaH hiraNya nAbhas  
suthapA padmanAbhah prajApatiH

22. amRtyuh sarvadhRk simhah sandhAthA sandhimAn stiraH ajo  
durmarshanah shAstha vishrutAtmA surAriH

23. gurUr guruthamo dhAma satyah satya parAkramaH nimisho nimishah sragvi  
vAchaspati rudhAradhiH

24. agraNeer grAmaNeeh srImAn nyAyo neta samIraNaH sahasra mUrdhA  
vishwAtmA sahasrAkshah sahasrapAth

25. aavarthano nivRttAtmA sam-vRtah sampramardanaH aha samvarthako vahni  
ranilo dharaNeedharaH

26. suprasAdah prasannAtmA vishwadhRg vishwabhug vibhuH satkartA  
satkRdhah sAdhur jahnur nArAyaNo naraH

27. asankyeyo aprameyAtmA vishishtah shistakRch chuchiH siddhArthah  
siddha sankalpah siddhidhah siddhi sAdhanaH

28. vRshAhi vRshabho vishNur vRshaparvA vRshodharaH vardhano  
vardhamAnascha viviktah shruti sAgaraH

29. subhujo dhurdharo vAgmi mahendro vasudho vasuH naikarUpo bRhad  
rUpah sipivishTah prakAshanaH

30. ojas thejo dhyuthi dharah prakAshAtmA prathApanaH ruddhas  
spashTAksharo mantras chandrAmshur bhAskaradhyuthiH

31. amRthAm shUdhbhavo bhAnuh shashabindhuh sureshwaraH oushadham  
jagatah sethuh satyadharma parAkramaH

32. bhUtha bhavya bhavan-nAthah, pavanah pAvano-analaH kAmahA  
kAmakRth kAnthah, kAmah-kAma pradhah prabhuH

33. yugAdhi kRdh yugAvartho naikamAyo mahAshanaH adRshyo vyakta  
rUpascha sahasra jidha nandajith

34. ishTo vishishTah shishTeshTah shikaNDi nahusho vRshaH krodhahA  
krodhakRth karthA vishwabhAhur maheedharaH

35. achyuthah prathithah prANah prANadho vAsavAnujaH apAn nidhira  
dhishTAna mapramatthah prathishTitaH

36. skandah skandadharo dhuryo varado vAyuvAhanaH vAsudevo bRhadbhAnu  
rAdhidevah purandaraH

37. ashokas thAraNah thArah shUrah-shourir janeshwaraH anukUlas shathA  
varthah padmI padma nibhekshaNaH

38. padmanAbho aravindhAkshah padmagarbhaH sharIrabRth mahardhir Rddho  
vRddhAtmA mahAksho garuDa dhwajaH

39. athulah sharabho bheemah samayagnyo havirhariH sarva lakshaNa  
lakshaNyo lakshmIvAn samithinjayaH

40. viksharo rohitho mArgo hethur damodarah sahaH maheedharo mahAbhAgo  
vegavAna-mithAshanaH
41. udhbhavaH kshobaNo devah srIgarbhah parameshwaraH karaNam kAraNam  
karthA vikarthA gahano guhaH
42. vyavasAyo vyavasthAnah samsthAnah sthAnado dhRvaH pararddhih  
parama spashTas thushTa-pushTah shubhekshaNaH
43. rAmo virAmo virato mArgo neyo nayo-anayaH vIrah shakti matAm sreshTo  
dharmo dharma viduttamaH
44. vaikunTah purushah prANah prANadah prANavah pRthuH hiraNya garbhah  
shatrugno vyApto vAyuradhokshajaH
45. Rtuh sudarshanah kAlah parameshTi parigraH ugrah samvatsaro daksho  
vishrAmo vishwadakshiNaH
46. visthArah sthAvaras thANu pramANam bIjamavyayam arttho-anarttho  
mahAkosho mahAbhogo mahAdhanaH
47. anirviNNah sthavishTo-abhUr dharmayUpo mahAmakhaH nakshatra nemir  
nakshatrI kshamaH-kshAmah samIhanaH
48. yagnya ijyo mahejyascha krathuh sathram sathAmgathiH sarva darshi  
vimukthAthmA sarvajnyo nyAna mutthamam
49. suvratah sumukhah sUkshmah, sughoshah sukhadhah suhRtH manoharo  
jithakrodho vIrabAhur vidhAraNaH
50. svApanah svavasho-vyApi, naikAthmA naikakarma kRtH vatsaro vatsalo  
vathsI ratnagarbho dhaneshwaraH
51. dharmagub dharmakRdh dharmI, sadhasath kshara maksharam avignyAthA  
sahasrAmshur vidhAthA kRthalakshaNaH
52. gabhasthi nemis satvasthas simho bhUtha maheshwaraH aadhidevo  
mahAdevo devesho devabRdh guruH

53. uttharo gopathir gopthA nyAnagamyA purAthanaH sharIra bhUtha bRdh  
bhokthA kapIndro bhUridakshiNaH
54. somapo-mRthapas soma purujit purusatthamaH vinayo jayas satyasandho  
dAshArhas sAtvathAm pathiH
55. jIvo vinayithA sAkshi mukundo-mitha vikramaH ambho nidhira  
nanthAthmA mahodha dhishayonthakaH
56. ajo mahArhas svAbhAvyo jithAmitrah pramodhanaH aanando-nandano-  
nandas satyadharmA trivikramaH
57. mahaRshi kapilAcharya kritajnyo medhinI pathiH tripadhas tridha  
shAdyaksho mahAshrunga kRthAnthA kRth
58. mahAvarAho govindas susheNa kana kAngadhee guhyo gabheero gahano,  
guptas chakra gadhAdharaH
59. vedAs svAngo jitha krishNo dhRDas sankarshaNochyuthaH varuNo-  
vAruNo-vRksha pushkarAksho mahAmanAH
60. bhagawAn bhagahA nandI vanamAli halAyudhaH aadityo jyothirAdityas  
sahishNur gathisatthamaH
61. sudhanvA khanDaparashur dhAruNo dhraviNa pradhaH divaspRk  
sarvadhRg vyAso vAchaspati rayonijaH
62. trisAmA sAmagas sAma nirvANam bheshajam bhishak sannyAsa kRch  
chhama shAntho nishTA shAnthi parAyaNam
63. shubhAngas shAnthidhas srashTA kumudha kuvaleshayaH gohito gopatir  
gopthA vRshabhAksho vRshapriyaH
64. anivartthee nivRthAthmA samkshepthA kshemakRch chivaH srivatsa-  
vakshAs srIvAsa srIpathis srImathAm varaH
65. srI-dhas srI-shas srInivAsas, srI nidhis srIvibhAvanaH srI-dharas srI-karas  
shreyas, shrImAn lokathra yAshrayaH



66. svakshas svangas sathAnando nandir jyotir gaNeshwaraH vijithAthmA  
vidheyAthmA satkIrthis chhinna samshayaH

67. udheerNas sarvathas chakshU ranIshas shAshvathas stthiraH bhUshayo  
bhUshaNo bhUthir vishokas shokhanAshanaH

68. archishmAn architha kumbho vishuddhAthmA vishodhanaH aniruddho  
prathiratha pradhyumno mithavikramaH

69. kAlanemi nihA vIra shourI shUra janeshwaraH trilokAthmA trilokesha  
keshava keshihA harihiH

70. kAmadeva kamapAla kAmI kAntha kRthAgamaH anirdeshyavapur vishNur  
vIronantho dhananjayaH

71. brahmaNyo brahmakRdh brahma, brahma-brahma vivardhanaH brahmavidh  
brAhmaNo brahmI, brahmaNyo brAhmaNa priyaH

72. mahAkramo mahA karma mahAtejA mahoragaH mahAkrathur mahAyajvA  
mahAyagnyo mahAhaviH

73. stavyas stavapriya stotram sthuthi sthothAraNapriyaH pUrNa pUrayithA  
puNya puNyakeerthi ranAmayaH

74. manojavas theerthakaro vasurethA vasupradhaH vasupradho vAsudevo vasur  
vasumanA haviH

75. sadgatis satkRthis satthA sadbhUthis satyaparAyaNaH sUraseno  
yadhusreshTas sannivAsas suyAmunaH

76. bhUthAvAso vAsudevas sarvAsu nilayonalaH darpahA darpadho dRptho,  
durdharo thAparAjithaH

77. vishwamUrthir mahAmUrthir dIpthamUrthir amUrthimAn anekamUrthir  
avyakthas shathamUrthir shathAnanaH

78. eko naikas sava ka kim yatthath padham anuttamam lokabandhur lokanAtho  
mAdhavo bhaktavatsalaH

79. suvarNa varNo hemAngo varAngas chandanAngadhI vIrahA vishamas  
shUnyo gRthAshI rachalas chalaH

80. amAnI mAnadho mAnyo lokaswami trilokadhRk sumedhA medhajo dhanya  
satyamedhA dharAdharaH

81. tejovRsho dhyuthidharas sarva shastra bhRthAm varaH pragraho nigraho  
vyagro naikashruno gadhAgrajaH

82. chatur-mUrthis chatur-bAhus, chatur-vyUhas chatur-gathiH chatur-aatmA  
chatur-bhAvas, chatur-veda vidhekapAth

83. samAvartho nivRtAtmA dhurjayo dhurathi-kramaH durlabho durgamo durg  
durAvAso durArihA

84. shubhAngo lokasAranga suthanthus thanthu vardhanaH indrakarmA  
mahAkarmA kRthakarmA kRthAgamaH

85. udbhavaH sundaras-sundho ratnanAbhas sulochanaH arko vAja-sanas  
shrungI jayantas sarvavij jay

86. suvarNa bindu rakshobhyas sarva vAgIshwareshwaraH mahAhradho  
mahAgartho mahAbhUtho mahAnidhiH

87. kumuda kundhara-kundha parjanya pAvano nilaH amRthA-shom Rthavapus  
sarvajnyas sarvatho mukhaH

88. sulabhas suvrathas-siddhas shatrujich chhathruthApanaH nyagrodho  
dhumbarosvatthas chANUrAndhra nishUdhanaH

89. sahasrArchis saptajihvas saptaidhAs sapta vAhanaH amUrthi ranagho  
chinthyo bhayakRdh bhayanAshanaH

90. aNurbRhath kRshasthUlo gunabhRn nirguNo mahAn adRthas svadRthas  
svAsya prAgvamsho vamshavardhanaH

91. bhArabRth kathitho yogI yogIshas sarvakAmadhaH aashrama-shramaNa  
kshAmas suparNo vAyuvAhanaH

92. dhanurdharo dhanurvedo dhanDo dhamayithA dhamaH aparAjitha sarvasaho  
niyanthA niyamoyamaH
93. satvavAn sAtvikAs satyas satyadharma parAyaNaH abhiprAya priyAr-horha  
priyakRth preethi vardhanaH
94. vihAya sagathir jyothi-suruchir huthabhug vibhuH ravir virochanas sUrya  
savithA ravilochanaH
95. anantha huthabhug bhogthA sukhadho naikajokrajaH anirviNNas  
sadhAmarshI lokAdhishTAna madbhuthaH
96. sanAth sanAthana thama kapila kapisavyayaH svastidhas svastikRth svasti  
svastibhuk svastidakshiNaH
97. aoudra kunDalee chakrI vikramyUrjitha shAsanaH shabdhAthigas shabdha  
saha shishiras sarvarIkaraH
98. akrUra peshalo daksho dakshiNa kshamiNAm varaHvidhwattamo  
veethabhaya punyashravaNa kIrthanaH
99. utthAraNo dushkRthihA puNyo dusswapna nAshanaH vIrahA rakshaNas  
santho jIvana paryavasthithaH
100. anantharUpo nanthashrIr jithamanyur bhayApaH chaturashro gabhIrAtmA  
vidhisho vyAdhisho dhishaH
101. anAdhir bhUrbhuvo lakshmiI-suvIro ruchir-aangadhaH janano jana  
janmAdhir bhImo bhIma parAkramaH
102. aadhAra nilayo dhAthA pushpahAsa prajAgara oordhvagas  
sathpathAchAra prANadha prANava paNaH
103. pramANam prANa nilaya prANabhRth prANa jIvanaH tattvam tattva  
vidhekAtmA janma mrityu jarAthigaH
104. bhUrbhuvas svastharusthAras savithA prapithAmahaH yagnyo yagnya  
pathir yajvA yagnyAngo yagnya vAhanaH

105. yagnyabhRdh yagnyakRdh yagnyi yagnyabhug yagnyasAdhanaH  
yagnyAntakRdh yagnyaguhyam annamannAdha evacha

106. aatmayonis svayanjAtho vaikhAnas sAmagAyanaH devakinandanas  
srashTA kshitheesha pApa nAshanaH

107. shankha bhRn nandakI chakrI shArangadhanvA gadhAdharaH  
rathAngapANi rakshobhya sarva praharaNAyudhaH sarva praharaNAyudha om  
nama ithi

108. vanamalee gadhI sharangI shankhi chakrIcha nandakI shrImAn nArAyaNo  
vishNur vAsudevobhi rakshathuH

srI vasudevobhi rakshatyom nama ithi

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